

PART OF SECTIONS 9, 10 & 16, T. 6 N., R. 2 E., S. L. B. & M.  
**GREEN HILL COUNTRY ESTATES PHASE NO. 1**  
 LOTS 12-17  
 IN WEBER COUNTY

53

TAXING UNIT: 232

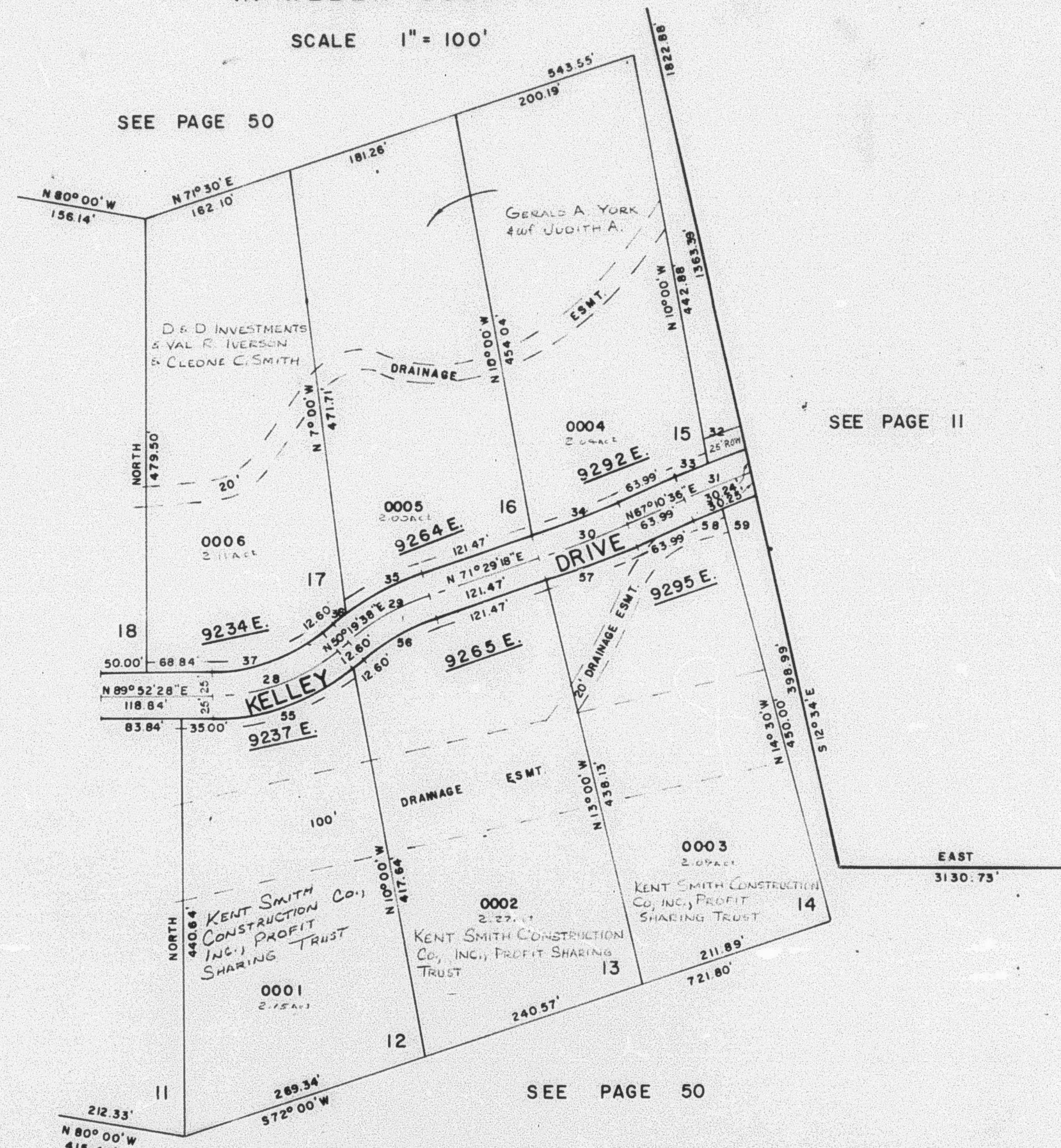
PREFIX: 21-053

SCALE 1" = 100'

SEE PAGE 54

SEE PAGE 52

SEE PAGE 11



**CURVE DATA**

| 28                                                                      | 29        | 30        | 31       | 32          | 33          | 34          | 35          | 36          |
|-------------------------------------------------------------------------|-----------|-----------|----------|-------------|-------------|-------------|-------------|-------------|
| A= 39°33'                                                               | 21°09'50" | 4°18'42"  | 2°53'42" | 1°30'35"    | 1°30'24"    | 4°18'42"    | 17°14'18"   | 3°55'32"    |
| R= 208.61'                                                              | 267.64'   | 1353.23'  | 1500.90' |             |             |             |             |             |
| L= 144.00'                                                              | 98.88'    | 99.95'    | 75.84'   | 40.21'      | 40.13'      | 98.07'      | 88.05'      | 20.05'      |
| T= 75.00                                                                | 50.00'    | 50.00'    | 37.93'   |             |             |             |             |             |
| LC=                                                                     |           |           |          | 40.21'      | 40.13'      | 98.05'      | 87.71'      | 20.05'      |
|                                                                         |           |           |          | N69°26'17"E | N67°55'48"E | N69°19'57"E | N62°52'09"E | N52°17'14"E |
|                                                                         |           |           |          |             |             |             |             |             |
| 37                                                                      | 55        | 56        | 57       | 58          | 59          |             |             |             |
| A= 39°33'                                                               | 39°33'    | 21°09'50" | 4°18'42" | 1°23'24"    | 1°22'47"    |             |             |             |
| R=                                                                      |           |           |          |             |             |             |             |             |
| L= 126.74'                                                              | 161.25'   | 89.63'    | 101.83'  | 35.81'      | 35.54'      |             |             |             |
| T=                                                                      |           |           |          |             |             |             |             |             |
| LC=124.24                                                               | 158.07'   | 89.12'    | 101.81'  | 35.81'      | 35.54'      |             |             |             |
| N70°05'56"E N70°05'58"E N60°54'23"E N69°19'57"E N67°52'18"E N69°15'23"E |           |           |          |             |             |             |             |             |

FOR COMPLETE ENG. DATA  
 SEE ORIG. DED. PLAT IN  
 BOOK 23, PAGES 99, 100, 101